



# BLOUNT COUNTY FIRE PROTECTION DISTRICT



*Saving Lives, Memories & Futures*

Serving Blount County Since 1948

By

## “SUBSCRIPTION”

**Providing:** Fire Suppression ... Hazardous Materials Response....Vehicle Rescue.....Wrecks....Water Rescue

Land Search....High Angle Rescue....Collapse Rescue.....Trench Rescue

Fire Prevention Public Fire Education

55 FIREFIGHTERS 31 FIRETRUCKS 7 STATIONS

1024 West Broadway  
2565 East Broadway

3545 Central Park Blvd  
3634 Hwy 411 South  
5269 East Lamar Alexander Parkway

3621 Louisville Road  
5156 Sevierville Road

### STRUCTURE FIRE for NON SUBSCRIBER

**\$ 2000.00** EACH CALL PER HOUR

Or

## ONE YEAR SUBSCRIPTION

SINGLE FAMILY RESIDENCE or Vacant Land

**\$125.00** Each for 1<sup>st</sup> & 2<sup>nd</sup> House (2houses=\$250.00)

**\*3<sup>rd</sup> House or more \$100.00 each**

**Vacant Land/Lots and over: \$75.00 each**

**\*Outbuildings: Add \$15.00 each**

**\*Over 20 acres Add 15.00**

**\*Commercial: Call for Price**

### If you don't own real estate or structures in our response area?

Do you work, recreation, or travel through our area?

**A subscription is available to you for only \$25.00 per year**

*\*This \$25.00 price will not cover any real estate, structure,hazardous materials or commercial vehicles responses*

CLIP AND MAIL

**Blount County Fire Protection District, 2549 East Broadway AVE, Maryville TN 37804**

**Phone: 865-983-2133, Fax: 865-983-6063**

**www.blountfire.org**

**\*Note: You may also pay at [www.blountfire.org](http://www.blountfire.org) (A convenience fee will be added if paying online or by phone)**

**\*\* New Subscriber, fill out below and return, Subscription will begin day after postmark.**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PROPERTY ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

AMOUNT ENCLOSED \$ \_\_\_\_\_ CHECK # \_\_\_\_\_ DATE \_\_\_\_\_

EMAIL \_\_\_\_\_

Send annual invoice by email: Yes \_\_\_\_\_ No \_\_\_\_\_

**How many?**

Houses \_\_\_\_\_ Vacant Land/Lots \_\_\_\_\_ Business \_\_\_\_\_

Outbuildings \_\_\_\_\_ Acreage \_\_\_\_\_